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| SESSION- 2025-26                                                                                                                                                                                                                                                                                                                                        |                                                                                                                      |           |
| Radiology Department , Santosh Medical college & Hospital                                                                                                                                                                                                                                                                                               |                                                                                                                      |           |
| Course Name - Diploma in X-Ray Technician ( D-X Ray )                                                                                                                                                                                                                                                                                                   |                                                                                                                      |           |
| Essential Qualification: The student who possess 10+2 from PCB/ PCM from Recognized Board with 45% aggregate Marks.                                                                                                                                                                                                                                     |                                                                                                                      |           |
| Admission Criteria : As per process announced by UP Govt. / UP State Medical Faculty, Lucknow<br>( For Details kindly visit at <a href="https://upsmfac.org/">https://upsmfac.org/</a> )                                                                                                                                                                |                                                                                                                      |           |
| Course Durations (in years)                                                                                                                                                                                                                                                                                                                             |                                                                                                                      | 2 Years   |
| Total Course Fees                                                                                                                                                                                                                                                                                                                                       |                                                                                                                      | 101500    |
| Course Fee breakup as follows :                                                                                                                                                                                                                                                                                                                         | a. Tuition Fees                                                                                                      | 89350     |
|                                                                                                                                                                                                                                                                                                                                                         | b. One time Fee/charges payable at the time of admission (₹)<br>Includes - College's Practical , Affiliation Charges | 12150     |
| If opting for Quarterly Mode Payment, Post dated cheques to be submitted as per the below mentioned schedule.                                                                                                                                                                                                                                           |                                                                                                                      |           |
| Installment                                                                                                                                                                                                                                                                                                                                             | Date of Cheque Presentation                                                                                          | Amount(₹) |
| Payable at the time of admission                                                                                                                                                                                                                                                                                                                        |                                                                                                                      | 20650     |
| 1st                                                                                                                                                                                                                                                                                                                                                     | 30-Nov-2025                                                                                                          | 11550     |
| 2nd                                                                                                                                                                                                                                                                                                                                                     | 28-Feb-2026                                                                                                          | 11550     |
| 3rd                                                                                                                                                                                                                                                                                                                                                     | 30-May-2026                                                                                                          | 11550     |
| 4th                                                                                                                                                                                                                                                                                                                                                     | 30-Aug-2026                                                                                                          | 11550     |
| 5th                                                                                                                                                                                                                                                                                                                                                     | 30-Nov-2026                                                                                                          | 11550     |
| 6th                                                                                                                                                                                                                                                                                                                                                     | 28-Feb-2027                                                                                                          | 11550     |
| 7th                                                                                                                                                                                                                                                                                                                                                     | 30-May-2027                                                                                                          | 11550     |
| Cheques to be issued In favour of MAHARAJI EDUCATIONAL TRUST                                                                                                                                                                                                                                                                                            |                                                                                                                      |           |
| We declare that we are fully aware and agreed about the Reserve Bank of India directive of Positive Pay System (PPS) for Cheque Truncation System (CTS), issued under section 10(2) read with section 18 of Payment and Settlement Systems Act,2007 (Act 51 2007). Henceforth we have informed to the bankers to honour the cheques as per RBI mandate. |                                                                                                                      |           |
| Please mention your Name, course, Session and Mobile number by lead pencil at the back side of each cheque. As per RBI mandate- No overwriting/Any correction/ improper (cut cheque) leaf will not be accepted.                                                                                                                                         |                                                                                                                      |           |
| Note: Theory Examination fee to be paid separately as per the notification received from UPSMF                                                                                                                                                                                                                                                          |                                                                                                                      |           |
| *Apron Fee ( Rs. 1000/- per unit ) is separately payable.                                                                                                                                                                                                                                                                                               |                                                                                                                      |           |
| Note- Whole Course RFID Charges including Library Card fee ( Rs 2800) is separately payable.                                                                                                                                                                                                                                                            |                                                                                                                      |           |
| For more details kindly visit <a href="https://www.santosh.edu.in/course_fees">https://www.santosh.edu.in/course_fees</a>                                                                                                                                                                                                                               |                                                                                                                      |           |