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| <b>SESSION- 2025-26</b>                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          |                                      |
| <b>Occupational Therapy Department, Santosh Paramedical College &amp; Hospital</b>                                                                                                                                                                                                                                                                             |                                                                                                                                          |                                      |
| <b>COURSE NAME- Bachelor of Occupational Therapy</b>                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                      |
| <b>Essential Qualification: The student who passed 10+2 from PCB from Recognized Board with 40% aggregate Marks for OBC/ SC / ST or 45% for General .</b>                                                                                                                                                                                                      |                                                                                                                                          |                                      |
| <b>Admission Criteria: Through Common Paramedical Entrance Test ( CPET ) conducted by ABVMU, Lucknow<br/>( For Details kindly visit at <a href="http://www.abvmuup.edu.in">www.abvmuup.edu.in</a> )</b>                                                                                                                                                        |                                                                                                                                          |                                      |
| <b>Course Duration including Internship (in years)</b>                                                                                                                                                                                                                                                                                                         |                                                                                                                                          | <b>4 Years + 6 Months Internship</b> |
| <b>Total Course Fees</b>                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                          | <b>315000</b>                        |
| <b>Course Fee breakup as follows:</b>                                                                                                                                                                                                                                                                                                                          | <b>a. Tuition Fees</b>                                                                                                                   | <b>286500</b>                        |
|                                                                                                                                                                                                                                                                                                                                                                | <b>b. One time Fee/charges payable at the time of admission (₹) Includes - College's Practical ,Manual charges, Affiliation Charges.</b> | <b>28500</b>                         |
| <b>If opting for Quarterly Mode Payment, Post dated cheques to be submitted as per the below mentioned schedule.</b>                                                                                                                                                                                                                                           |                                                                                                                                          |                                      |
| <b>Installment</b>                                                                                                                                                                                                                                                                                                                                             | <b>Date of Cheque Presentation</b>                                                                                                       | <b>Amount(₹)</b>                     |
| <b>Payable at the time of admission</b>                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          | <b>42000</b>                         |
| <b>1st</b>                                                                                                                                                                                                                                                                                                                                                     | <b>30-Nov-2025</b>                                                                                                                       | <b>18200</b>                         |
| <b>2nd</b>                                                                                                                                                                                                                                                                                                                                                     | <b>28-Feb-2026</b>                                                                                                                       | <b>18200</b>                         |
| <b>3rd</b>                                                                                                                                                                                                                                                                                                                                                     | <b>30-May-2026</b>                                                                                                                       | <b>18200</b>                         |
| <b>4th</b>                                                                                                                                                                                                                                                                                                                                                     | <b>30-Aug-2026</b>                                                                                                                       | <b>18200</b>                         |
| <b>5th</b>                                                                                                                                                                                                                                                                                                                                                     | <b>30-Nov-2026</b>                                                                                                                       | <b>18200</b>                         |
| <b>6th</b>                                                                                                                                                                                                                                                                                                                                                     | <b>28-Feb-2027</b>                                                                                                                       | <b>18200</b>                         |
| <b>7th</b>                                                                                                                                                                                                                                                                                                                                                     | <b>30-May-2027</b>                                                                                                                       | <b>18200</b>                         |
| <b>8th</b>                                                                                                                                                                                                                                                                                                                                                     | <b>30-Aug-2027</b>                                                                                                                       | <b>18200</b>                         |
| <b>9th</b>                                                                                                                                                                                                                                                                                                                                                     | <b>30-Nov-2027</b>                                                                                                                       | <b>18200</b>                         |
| <b>10th</b>                                                                                                                                                                                                                                                                                                                                                    | <b>28-Feb-2028</b>                                                                                                                       | <b>18200</b>                         |
| <b>11th</b>                                                                                                                                                                                                                                                                                                                                                    | <b>30-May-2028</b>                                                                                                                       | <b>18200</b>                         |
| <b>12th</b>                                                                                                                                                                                                                                                                                                                                                    | <b>30-Aug-2028</b>                                                                                                                       | <b>18200</b>                         |
| <b>13th</b>                                                                                                                                                                                                                                                                                                                                                    | <b>30-Nov-2028</b>                                                                                                                       | <b>18200</b>                         |
| <b>14th</b>                                                                                                                                                                                                                                                                                                                                                    | <b>28-Feb-2029</b>                                                                                                                       | <b>18200</b>                         |
| <b>15th</b>                                                                                                                                                                                                                                                                                                                                                    | <b>30-May-2029</b>                                                                                                                       | <b>18200</b>                         |
| <b>Cheques to be issued In favour of MAHARAJI EDUCATIONAL TRUST</b>                                                                                                                                                                                                                                                                                            |                                                                                                                                          |                                      |
| <b>We declare that we are fully aware and agreed about the Reserve Bank of India directive of Positive Pay System (PPS) for Cheque Truncation System (CTS), issued under section 10(2) read with section 18 of Payment and Settlement Systems Act,2007 (Act 51 2007). Henceforth we have informed to the bankers to honour the cheques as per RBI mandate.</b> |                                                                                                                                          |                                      |
| <b>Please mention your Name, course, Session and Mobile number by lead pencil at the back side of each cheque.<br/>As per RBI mandate- No overwriting/Any correction/ improper (cut cheque) leaf will not be accepted.</b>                                                                                                                                     |                                                                                                                                          |                                      |
| <b>Note: Enrolment fee &amp; Theory Examination fee to be paid separately as per the notification received from ABVMU</b>                                                                                                                                                                                                                                      |                                                                                                                                          |                                      |
| <b>*Apron Fee ( Rs. 1000/- per unit ) is separately payable.</b>                                                                                                                                                                                                                                                                                               |                                                                                                                                          |                                      |
| <b>*Internship Certificate Fee ( Rs. 1000/- ) is separately payable after completion of Internship.</b>                                                                                                                                                                                                                                                        |                                                                                                                                          |                                      |
| <b>Note- Externship ( Rs. 50000/- ) will be separately payable, if student is not doing internship with Santosh Medical College &amp; Hospital</b>                                                                                                                                                                                                             |                                                                                                                                          |                                      |
| <b>Note- Whole Course RFID Charges including Library Card fee ( Rs 5000 ) is separately payable.</b>                                                                                                                                                                                                                                                           |                                                                                                                                          |                                      |
| <b>For more details kindly visit <a href="https://www.santosh.edu.in/course_fees">https://www.santosh.edu.in/course_fees</a></b>                                                                                                                                                                                                                               |                                                                                                                                          |                                      |